GOVERNMENT OF INDIA MINISTRY OF LAW AND JUSTICE DEPARTMENT OF LEGAL AFFAIRS

Lok Sabha

Unstarred Question No. 252

TO BE ANSWERED ON FRIDAY, THE 21st July 2023

Government Litigations in Courts

252. SHRI DUSHYANT SINGH:

Will the Minister of **LAW AND JUSTICE** be pleased to state:

- (a) the total percentage of cases that involve the Government as a party;
- (b) the expenditure on all of these cases, categories by year and type;
- (c) the nature of these cases and the courts where they are concentrated and the specific Government department involved therein, year-wise;
- (d) the number of service matters that were appealed in courts which did not involve a matter of constitutional ambiguity;
- (e) status on the National Litigation Policy; and
- (f) whether the Government intends to re-draft/update it and if so, the details thereof?

ANSWER

MINISTER OF STATE (INDEPENDANT CHARGE) OF THE MINISTRY OF LAW AND JUSTICE; MINISTER OF STATE IN THE MINISTRY OF PARLIAMENT AFFAIRS; AND MINISTER OF STATE IN THE MINISTRY OF CULTURE

(SHRI ARJUN RAM MEGHWAL)

- (a) to (d):The requisite data is not maintained by the Government in the form and manner sought regarding pendency of cases Ministry/Department wise. However, the information as compiled on LIMBS Portal isat Annexure-A. Further, the information regarding expenditure on litigation has been compiled and is atAnnexure -B.
- (e) and (f):The National Litigation Policy is yet to be finalised.

Annexure-A

| S. | Ministry/Department | Total Pending |
|-----|--|---------------|
| No. | | Cases |
| 1 | Agriculture and Farmers Welfare | 3665 |
| 2 | Ayush | 870 |
| 3 | Chemicals and Fertilizers | 770 |
| 4 | Civil Aviation | 465 |
| 5 | Coal | 4031 |
| 6. | Commerce and Industry | 4434 |
| 7. | Communication | 5602 |
| | Telecommunication | |
| | (Dopt) | |
| 8. | Communication (Dop) | 20701 |
| 9. | Comptroller and Auditor General of India | 24812 |
| 10. | Consumer Affairs Food and Public Distribution | 968 |
| 11. | Corporate Affairs | 10426 |
| 12. | Culture | 2406 |
| 13. | Defence | 87543 |
| 14. | Department of Atomic | 926 |
| | Energy | |
| 15. | Department Space | 426 |
| 16. | Development of North | 27 |
| | Eastern Region | |
| 17. | Earth Sciences | 316 |
| 18. | Education(MoE) | 17214 |
| 19. | Electronics and | 958 |
| | Information Technology | |
| 20. | Environment Forest and | 2729 |
| 0.1 | Climate Change | 1.401 |
| 21. | External Affairs | 1431 |
| 22. | Finance | 179464 |
| 23. | Fisheries, Animal | 410 |
| 0.4 | Husbandry and Dairying | 61 |
| 24. | Food Processing | 61 |
| 05 | Industries Health and Family | 9002 |
| 25. | Health and Family | 8003 |
| 26. | Welfare | 365 |
| | Heavy Industries | |
| 27. | Home Affairs | 23012 |
| 28. | Housing and Urban Affairs | 3513 |
| 29. | Information and | 2474 |
| | Broadcasting | |

| 30. | Jal Shakti (Dept of Water | 1285 |
|-------|---------------------------|--------|
| 0.1 | Resources) | 40 |
| 31. | Jal Shakti (Drinking | 42 |
| 20 | Water and Sanitation) | 00117 |
| 32. | Labour and Employment | 80117 |
| 33. | Law and Justice | 715 |
| 34 | Micro, Small and | 937 |
| | Medium Enterprises | 1888 |
| 35. | Mines | 1775 |
| 36. | Minority Affairs | 238 |
| 37. | New and Renewable | 107 |
| | Energy | |
| 38. | Panchayati Raj | 14 |
| 39. | Parliamentary Affairs | 5 |
| 40. | Personnel, Public | 3778 |
| | Grievances and Pensions | |
| 41. | Petroleum and Natural | 124 |
| | Gas | |
| 42. | Ports Shipping and | 4848 |
| | Waterways | |
| 43. | Power | 783 |
| 44. | Railways | 110245 |
| 45. | Road Transport and | 14628 |
| | Highways | |
| 46. | Rural Development | 914 |
| 47. | Science and Technology | 851 |
| 48. | Skill Development and | 757 |
| | Entrepreneurship | |
| 49. | Social Justice and | 1413 |
| | Empowerment | |
| 50. | Statistics and | 352 |
| | Programme | |
| | Implementation | |
| 51. | Steel | 857 |
| 52. | Textile | 1223 |
| 53. | Tourism | 412 |
| 54. | Tribal Affairs | 350 |
| 55. | Women and Child | 722 |
| | Development | |
| 56. | Youth Affairs and Sports | 662 |
| Total | | 636605 |

Annexure- B

| S. No. | Financial Year | Expenditure incurred (Rs.) |
|--------|----------------|----------------------------|
| 1 | 2018-19 | 50,85,65,984/- |
| 2 | 2019-20 | 60,40,71,128/- |
| 3 | 2020-21 | 58,01,97,187/- |
| 4 | 2021-22 | 48,37,38,253/- |
| 5 | 2022-23 | 54,35,49,015/- |